



AGENDA & NOTICE OF PLANNING COMMISSION MEETING

The Planning Commission of the City of Newport will hold a meeting at 7:00 p.m. **Tuesday** (*because of the Monday holiday*), **May 27, 2014**, at the Newport City Hall, Council Chambers, 169 SW Coast Hwy., Newport, OR 97365. A copy of the meeting agenda follows.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder, 541-574-0613.

The City of Newport Planning Commission reserves the right to add or delete items as needed, change the order of the agenda, and discuss any other business deemed necessary at the time of the meeting.

NEWPORT PLANNING COMMISSION Tuesday, May 27, 2014, 7:00 p.m. AGENDA

- A. Roll Call.**
- B. Approval of Minutes.**
 - 1. Approval of the Planning Commission work session and regular session meeting minutes of May 12, 2014.
- C. Citizens/Public Comment.**
 - 1. A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address the Planning Commission on any matter not on the agenda will be given the opportunity after signing the Roster. Each speaker should limit comments to three minutes. The normal disposition of these items will be at the next scheduled Planning Commission meeting.
- D. Consent Calendar.**
- E. Action Items.**
 - 1. Approval of a letter to the City Council regarding the Planning Commission's recommendations pertaining to local regulatory options for medical marijuana dispensaries.
- F. Public Hearings.**
 - 1. File No. 2-CP-14. Consideration of a comprehensive re-write of the Library Services element of the Newport Comprehensive Plan to incorporate goals, policies, and implementation strategies from the Library Board and Foundation's March 2014 strategic planning and public engagement process. The Planning Commission will make a recommendation to the City Council on this matter.
- G. New Business.**
- H. Unfinished Business.**
- I. Director Comments.**
- J. Adjournment.**